



PATENT  
0649-0706P

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Eiichi HOSHINO et al. Conf.: 3521  
Appl. No.: 09/434,124 Group: 1762  
Filed: November 5, 1999 Examiner: E. Tsoy  
For: ADHESIVE CLEANING SHEET

**AMENDMENT AND REPLY UNDER 37 C.F.R. § 1.111**

Assistant Commissioner for Patents  
Washington, DC 20231

April 23, 2003  
Wednesday

Sir:

In reply to the Examiner's Office Action dated February 3, 2003, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

RECEIVED

APR 28 2003

TC 1700

**IN THE CLAIMS:**

Cancel claims 6, 15 and 17 without prejudice or disclaimer.

Amend the claims as follows:

1. (Thrice Amended) An adhesive mold removing cleaning assembly comprising:

a liquid-permeable supporting sheet having a basis weight of 5 to 200 g/m<sup>2</sup>;

an active ingredient member comprising a mold removing ingredient, said active ingredient member having a thickness of not more than 5 mm;



1762  
\$  
PATENT  
0649-0706P

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Eiichi HOSHINO et al. Conf.: 3521  
Appl. No.: 09/434,124 Group: 1762  
Filed: November 5, 1999 Examiner: E. Tsoy  
For: ADHESIVE CLEANING SHEET

LARGE ENTITY TRANSMITTAL FORM

Assistant Commissioner for Patents  
Washington, DC 20231

RECEIVED

APR 28 2003

TC 1700

Sir:

Transmitted herewith is an Amendment and Reply Under 37 CFR 1.111 in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	21	-	20	=	1	\$ 18	\$18.00
INDEPENDENT	3	-	3	=	0	\$ 84	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$280	\$0.00
						TOTAL	\$18.00

BEST AVAILABLE COPY

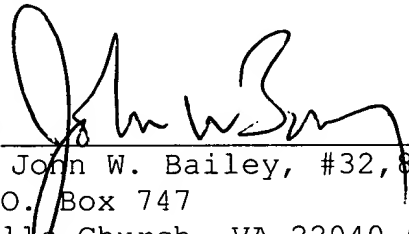
- ☐ Petition for ( ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☐ No fee is required.
- ☒ Check(s) in the amount of \$18.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By



John W. Bailey, #32,881

P.O. Box 747

Falls Church, VA 22040-0747

(703) 205-8000

JWB/JWH/sh  
0649-0706P

Attachment(s)

(Rev. 10/15/02)

RECEIVED  
BIRCH, STEWART, KOLASCH & BIRCH, LLP